

*Be wary whenever someone evaluates your communion with Christ or God.
They cannot know what you needed or what you got from it.
Nor are you required to justify or explain yourselves.*

*"Divine Love
always has met
and always will meet
every human need."*

*In the meeting of that need lies the discovery that you are not "human."
And in the discovery that you are not "human,"
— you stop acting like a human.
It doesn't work the other way around.*

Dear friend,

LETTERS FROM RAJ

*The key to remember is that you are all expressing Love or a call for Love
TO EACH OTHER, and the CONNECTION in that involvement is the only place
the need can be met and the discovery can occur.*

*The only way to "go to the Light" is right through the middle of your
relationships with each other, by BEING the Love right in the middle of your
humanness.*

Why? **Because Love IS Light.**

*It is very easy to believe that one can independently go for the Light,
and when that happens one can easily abandon his or her brothers and sisters.*

THIS IS NOT LOVE, AND THIS IS NOT LIGHT.

*It seems an easier route
because one doesn't have to muck around
in the dynamics of each other's current misperceptions
and misunderstandings, but without the extension of Love
(which just happens to be Light) there can be no illumination,
— and therefore no redemption — for you or your brother.
Love requires "pitiful patience" with your brother's confining beliefs
until the Light of Love dissolves them.*

It requires unconditional involvement.

Questions always state the questioner's ignorance.

And questions always justify an answer:

Why?

*Because the two, together, cause joining, communion —
the context in which Love can be extended and enLIGHTenment can occur.*

THERE IS NO SHORT-CUT OUT OF THE DREAM.

*And if anyone points you in a direction other than your brother's eyes and your embrace of him with the
Vision your Father will give you to see with, you may know that that is not what the Christ teaches.
As I have loved you, love one another. In doing this, you will experience the Light.
And, don't be afraid to meet your brother right where he is
— in the middle of his ignorance
— with God's Love.*



Dear friend,
LETTERS FROM RAJ

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*“Love is the willingness to recognize
that which is Real in each and every thing.”*

Dear friend,

If today is the day to make resolutions to be in a new way, then let it be a resolution to forgive—your world, your friends, yourself!

Let it be a sober resolve, grounded in the awareness that it requires an actual replacement of your *perceptions* of them with the *direct experience* of what is Real about them.

Let it be made with the clear realization that you *do not* have the direct experience of what is Real about them, else you would see no evidence of sin, disease and death.

Let your commitment uncover the fact that you are the Savior of the world you see, because *you* are the one holding your perceptions of it between yourself and the Kingdom of Heaven, like a cross between you and a vampire, and thus *you* deny the Kingdom of Heaven entrance into your awareness.

There is no world, no sinner, no lost soul of the sort that you perceive. Forgiveness means releasing them from *your convictions* that they do exist as what you think they are, and doing it by letting God replace your misperceptions with the Truth.

Rajpur
Kingston, Washington
January 1, 2002



“It is easier to be jealous than to grow.”

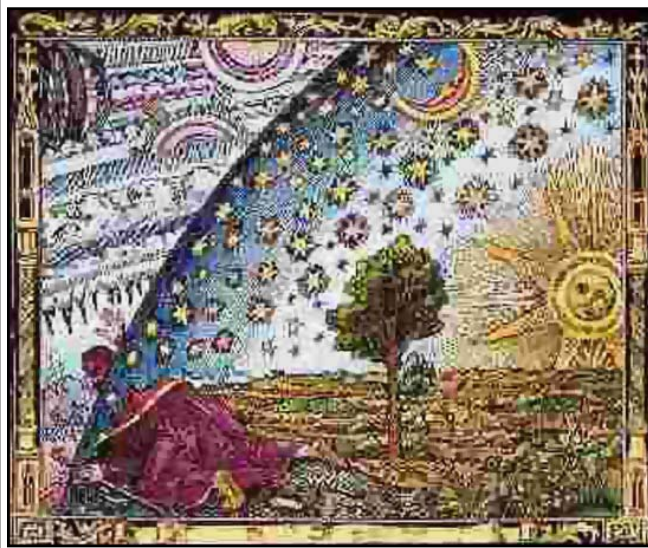
- ∞ You are jealous only of what you lack.
- ∞ You lack only what you refuse to embrace.
- ∞ You refuse only to embrace that of which you feel unworthy.

However:

- ∞ You only feel unworthy of what you have determined you are not equal to.
- ∞ You make all determinations for self-serving reasons.

Therefore, jealousy of what another has is:

- ∞ A charade.
- ∞ A means of hiding from yourself *your* unwillingness to make a new determination which would make you whole.
- ∞ A form of arrogance to compensate for littleness committed to and pleased in, negating any need for change and any opportunity to grow, embrace, be equal to . . . and have.



*Error is unrecognized Truth.
Enemies are unrecognized allies.
Evil is unrecognized Good.
Matter is unrecognized Spirit.
Fear is unrecognized Love.
Death is unrecognized Life.
Care enough to look again!*

"Bad behavior can be forgiven, but the behavior must change, else bad behavior becomes acceptable, undermining all that forms the foundation for civilization and social harmony, not to mention improved interpersonal relationships."

It has been said that, "Order is heaven's first law." You should have no patience with vague or nonexistent structures in relationships. Everyone "just being themselves" is chaotic, insensitive, and lacks the elements of cooperation and mutual understanding which are essential to the very meaning of the word "relationships."

Independence—the absence of willing obligation, one to another—does not constitute the new wave of progress in evolution. So, don't let it creep into your relationships unchallenged, or judge those who have enough courage to refuse to be abused by it.



*"The ego must get your ear,
in order to get your voice,
in order to seem to exist."*

Temptation is.

Temptation is bait.

Temptation is bait, dangled in front of you.

Temptation is bait, dangled in front of you, which you have the choice to bite . . . and thereby discover the hook embedded in.

Temptation is bait, dangled in front of you, which you have the choice to bite, and thereby discover the hook embedded in, or . . .

just let dangle there . . . forever!

Remember: The only thing the ego cannot defend itself against is disregard, and this is why "in your defenselessness your safety lies." In your defenselessness is your Peace. In your Peace is your Sanity. In your Sanity is your conscious union with God, your direct experience of invulnerability, and the inability to see temptation as anything other than a call for love. And *that* you can respond to with healing.

“To be or not to be is not the question.”

Dear friend

There is a difference between equilibrium and neutrality. Equilibrium is not a defense against opposing forces, while neutrality is. Equilibrium is effortless, while neutrality is a constant state of tension, wherein neither of two opposites is yielded to. Equilibrium is not defined by polarities, while neutrality is. In the absence of polarities, neutrality ceases to exist, but equilibrium does not.

Practicing neutrality is not the means of *resolving* conflict, but the attempt to *avoid being affected by it*, even though the avoidance demonstrates complete domination. To be neutral about a terminal illness and let it kill you, to be neutral about abuse and be its victim, or to be neutral about life and not embrace it, is to be immobilized, an absence of Presence—an unavoidably uncomfortable active denial of what you Are. And to believe that this is a spiritually advanced practice is foolishness. Neutrality is, itself, defense against polarities, and therefore *is not neutral at all*.

Do not wish to have, and do not be a neutral friend. Neutrality renders you both incapable of being the Presence that heals, even though you believe otherwise. Equilibrium, on the other hand—perfect equipoise—is a state of fluid, graceful Presence, which moves in harmony and peace, uncovering what is Real where conflict seemed to be. It rides the waves of the movement of God without distraction—in other words, with commitment but not force—as bold as God is omnipotent, as gentle as His Love, as sweet as Truth.

Equilibrium is your Birthright, inherent in your Being. Choose to have and be a friend who embodies it, expresses it in the world—not on a quest to overcome or avoid opposites, but by *being their nonexistence*, by speaking only Truth, being only Love, expressing only Principle right where its opposites are claiming to be.

Rajpur
Kingston, Washington
January 11, 2002

*“The patient pursuit of Vision
— by letting it in —
results in persistence of Vision.”*

Dear friend,

What is the first sign of a seeker of Truth, of one on the “spiritual path”? It is humility. It is the inner recognition of helplessness—usually in the middle of crisis—and the abandonment of all further attempts to proactively govern what happens. It is the abandonment of control *and* the asking for help from whatever Resource lies beyond one’s own personal capacity. It is the release of all that one thought *he* could embrace and the yielding into That which *embraces him*.

It is not the rehearsal of spiritual ideas, but the humble desire to know *what* is spiritually True. It is not asking God for this or that, but asking God what is needed . . . and Listening. It is not a glib tongue, but a tongue which is tied, unable to find the words, and not trying to—abiding in apparent ignorance until Vision is given which gives rise to the words of Realization.

It is the pleasant/unpleasant experience of yielding into the meaning of the words, “Not my will, but thine be done” and *abiding there as full open consciousness*.

The first sign of a seeker of Truth is experienced as unparalleled distress because it requires a level of trust never before allowed—one so total as to imply that there is real danger, else one *could* handle the situation himself.

This “danger” is an illusion occasioned *only* by one’s unfamiliarity with the act of trust, and it passes. But until the illusion does pass, it can seem to justify one’s abandonment of trust and create an impasse, as a result of one’s abandoning control *but not asking for help*.

Have you taken the first step?

Rajpur
Kingston, Washington
January 12, 2002

“I of myself can do nothing.”

Dear fiend,

Never abandon your common sense until a *new* common sense has replaced it. Likewise, never override your innate integrity—no matter how ignorantly it might be presently defined by you—until the definition has been regenerated, redeemed, through revelation.

What this means is that you must simultaneously honor your common sense and your integrity fully—being willing to stand upon them firmly, resolutely, unapologetically—while dishonoring them enough to allow regeneration to occur.

I will put it another way: To become an accomplished pianist, you must practice. This means that you must *engage in playing the piano*—firmly, resolutely and unapologetically, with whatever degree of skill you currently have—while being attentive to playing better.

On your way Home, *honor yourself every step of the way*, without indulging in self-satisfaction. Where you are in your journey is valid, but since it is not the destination, you must be willing to abandon it in order to move forward.

This is the meaning of, “I of myself can do nothing,” and “Thy will, not mine be done.” Rather than dishonoring, insulting or invalidating you, these statements, embodied, give you practice at yielding to regeneration, redemption—Awakening.

Rajpur
Kingston, Washington
January 13, 2002

“Take off the thing you need the least!”

Dear friend,

When I speak about your being “genuinely” you, it is important to understand exactly what I mean, else you can ignorantly decide that you are to speak *your* truth, when doing so will further estrange you in those instances when you feel called upon to be “honest.”

All of you, *without exception*, are wearing a costume, custom-designed by your acquired and ever-changing beliefs about who you are. Your behaviors, your styles of speech, your subtle body language, your so-called spontaneous knee-jerk reactions, even your apparently uncontrollable behavior under stress . . . *everything about you* . . . embodies/expresses this costume.

If you are unaware that you are in a costume, you will interpret “being honestly yourself,” “being genuinely you,” as being perfectly, exquisitely expressive of yourself as you currently perceive yourself to be—the *character* your costume portrays,—shooting from the hip and letting the chips fall where they may. *This is not what I mean.*

It is only when you either voluntarily abandon your costume, or fail so completely at fulfilling the role of your costume and discard it, that you begin to be genuine. It is only then that your self-expression is uncalculating, uncontrolling and honest, because expressive of your costume-less being. It is only here that everything you do will be without defense. It is only here that you will find your every word, act and thought being utterly consistent with and expressive of the divine one that you Are.

To know “*what*” the truth is, you must set aside what you *believe* the Truth to be—even momentarily— and desire to have Truth, Itself, *established in you*, so that *then* you will have the words, speech, body language and apparently spontaneous behavior with which to embody it.

Truth is not a possession! It is never “your” truth. It is never that which gives you personal (costumed) power or presence. It is That which needs no defense and That which cannot be used as defense against anything else . . . and it perfectly expresses the You that you Really Are—innocent and benign.

Rajpur
Kingston, Washington
January 14, 2002



“Lead us not into temptation.”

Dear friend,

Temptation is whatever causes you to act unconsciously, without a grounded reference point. It is, as well, whatever you find useful in avoiding honesty, responsibility and Self-respect.

One you use, the other uses you.

Temptation is not evil. It is carelessness. Indulged in, it obscures the truth from you. It keeps you in the dark . . . or equally, keeps You from being seen.

Temptation is a game of insincerity which *two* must play quite consciously, a win/win game wherein the tempter and the tempted *both* become unconscious—self-absorbed and Self-ignored. This is the purpose of the game.

Unconsciousness of Self might well be called *attack on Self*, and therefore “evil.” But that elevates the “simple carelessness”—which prompted self-absorption—*artificially* and makes it seem as though there might just be a war of *grand* dimensions . . . one between Illusion and Reality. And thus a quest to win the war takes precedence, distracting those involved from simple common sense—addressing carelessness!

The simple fact, if you acknowledged it, that you are always doing just exactly what you choose to do, would put temptation in its place. It would be seen as an *excuse* for irresponsibility, dishonesty and lack of Self-respect. And such acknowledgment would halt the game, uncover You to you, and You to all the world.

Rajpur
Kingston, Washington
January 15, 2002

“Blessed are the peacemakers: for they shall be called the children of God.”

Dear friend,

What if being grounded in your peace was essential to your survival? Would you not question or challenge every invitation to be reactive and upset? Would you not be alert to and examine every knee-jerk response which bypassed your commitment to your peace?

If, indeed, you experienced simultaneous pain whenever you abandoned your peace, you would never be fooled into justifying the *reasons* for being out of your peace, nor would the promise of “justice,” which those reasons held out to you, secure your commitment to your reactions.

Peace is indivisible. It is your invulnerability, your innocence, and your incapacity to be conflicted *because* it is indivisible, and therefore undivided. When you abandon it for the “pleasure” and “satisfaction” of reaction—and the delicious “promise” of extracting justice from the unjust situations you will see everywhere,—*you lose the fully-realized conscious experience of being the divine One that you Are*, and this lost experience is called “the human condition.”

Indeed, being grounded in your peace *is* essential to your survival. Coming from that Place of Excellence within you, which *is* the essential You, is the only way the divine One that you Are can be fully realized and experienced consciously—*actualized*. It is neither a state of euphoria nor of mental passivity. It is more than insulation against pain and suffering. It is your Sanity regained.

Rajpur
Kingston, Washington
January 20, 2002

*“Be ye transformed
by the renewing of your mind.”*

Dear friend,

It is a simple truth: What you see is what you get.

It is a profound truth: What you See is what you get.

If you look with your eyes, you are bound by what they are capable of seeing. But if you look with Vision, your eyes are given something new to see.

Vision is the result of casting your attention beyond the seen, into the Unknown, the Void—when you lean into the meaning of, “Thy will, not mine be done.” When you are actually willing to abandon your present sense of things and lean into the infinite, when you actually desire to know Truth beyond your present sense of truth, revelation occurs, and what is revealed forever changes what your eyes see.

This is called transformation. This is called redemption. This is called healing. Do not want to sidestep these by taking *one* grand step into enlightenment. After all, if your current misperceptions of the Kingdom of Heaven are not transformed, redeemed, healed, the Kingdom of Heaven will still be hidden from your eyes.

Everything you are experiencing must undergo this redemption. Everything must be loved back into its spiritual original. And only love for that which is Real in each and every thing can trigger the “divine alchemy” of Spirit in your mind.

Nothing is too inconsequential to embrace in your desire to know the truth. God is omnipresent—right *there* in the smallest or the greatest, the ugliest or the most beautiful, the meanest or the most loving things you might observe.

Be willing to abandon what your eyes see in favor of what Vision, *desired and leaned into*, brings forth.

Rajpur
Kingston, Washington
January 22, 2002

*“Heal the sick, raise the dead,
cast out demons.”*

Dear friend,

Where is the practical evidence of your faith?

Do not let any spiritual/metaphysical theory or thought system delude you into abandoning the requirement for practical proof of its value *here and now!* Indeed, disease, death, and “demons” *are* illusions, but the one suffering from them is not. And to acknowledge that they are not real, but continue to suffer from them is not only spiritual barrenness, it is pure insanity.

Awakening may be the result of casting your faith and attention into the Unknown, but what will *become known* will be evidenced by healing, resurrection, and being dispossessed of the ignorance which blinds you to Reality—the Kingdom of Heaven.

“Well, the cancer is still there, but I know I am healed.” “My child is anti-social, in and out of trouble with the law, but I know (s)he is the perfect expression of God, and that’s all that matters.” No! That is *not* healing, and that is *not* all that matters. Healing is the *absence* of observable disease, and what “matters” is the *evidence* of behavior which identifies the perfect expression of God!

Are healing, resurrection and being dispossessed reasonable expectations? I will tell you, *yes!* But you will not have *evidence* of the truth of my words until you, yourself, make commitment to them instead of carelessly saying, “The world isn’t real, therefore it doesn’t need redeeming,” or “If it’s all illusion, I’m only reinforcing it by trying to improve it.”

Such logic is not only flawed, it is cruel—the *opposite of Love*. Yet, “God has not given you the spirit of fear; but of power, and of love, and of a sound mind.” Embrace your Birthright and embody it in the world.

Rajpur
Kingston, Washington
January 23, 2002

*“Ye shall know the truth,
and the truth shall set you free.”*

Dear friend,

Truth is absolute, unimpeachable, inviolable and eternal. It is the absolute unimpeachability, inviolability and eternity of every aspect of Creation. It is the “bottom line” of every thing—the irreducible, essential “it” of what God is being . . . there, there, there, *everywhere!* Truth is the direct experience of God—that which is revealed when you “go into thy closet and pray to thy Father, which is in secret” . . . meaning: “which is in the silence.”

On the other hand, Truth is relative, impeachable, vulnerable to influence and ever-changing. It is the *absence* of a “bottom line” to everything, wherein there is no essential, unchangeable “it” to anything, *anywhere!* It is the *indirect* experience of God, caused by standing apart from Him, and is as variable as the vantage points you choose to take at any given time.

Truth is . . . and *only* Truth is. The way in which It is experienced—as absolute or relative—is governed by your choice between “Thy will be done,” or “my will be done.” When the latter is chosen, “your” truth will be in error, mistaken. Your actions will be incongruent with Truth, Itself, and you will experience the dissonance of being “at odds” with life. Further, you will likely come to the conclusion that life is at odds with you, requiring an ongoing defense against *it!*

Your apparent “right” to see everything uniquely, together with your defense of that “right,” makes it impossible to “fit in,” because you are unavailable to participate in the movement of God . . . *as the movement of God that You Are.*

The answer to this dilemma is prayer. And prayer is: Yielding to the Father’s Will. It is the giving of yourself *to Him*, rather than getting something *from* Him. In so doing, Truth is revealed. And *what* everything Truly is, *is* added unto you, as your conscious experience of being . . . Whole.

Rajpur
Kingston, Washington
January 25, 2002

“Don’t delay your healing!”

Dear friend,

Time plays no part in healing because healing is the discovery that what *needs* healing is a misperception of something Real, Which never for an instant became less than perfect.

Creation—the visibility and tangibility of God—is not matter, but Spirit. Spirit is not dense and is not governed by physics. Therefore, the evidence of disease, disappearing as the result of healing, waits not on the “laws of matter,” which would require time. Healing is as instantaneous as your ability to release the misperception that was blocking your experience of perfection.

Do not argue that it will take time for the bone to mend, or the swelling to go down, or the blood clots to dissolve. Argue against the ingrained *belief* that it will! Declare that you are neither behind the point of perfection nor advancing toward it. The fact is that because God and his Self-expression are changeless, you *are* at the point of perfection, and it is not arrogant or preposterous to declare that this fact supercedes the necessity of time in order for you to experience it.

These declarations will not make Reality *real*. They will not constitute an exercise of authority. But they *will* constitute a use of your mind that neglects to reinforce the misperception, and this will release you from delay—from turning healing, which is instantaneous, into a healing *process* that takes time. It is not “diseased matter” which needs to be changed, but a *misperception* of Spirit—the visibility and tangibility of God—which needs to be released.

Healing is *Reality revealed* where misperception had covered It from your eyes.

Rajpur
Kingston, Washington
January 27, 2002

*“Blessed are the meek:
for they shall inherit the earth.”*

Dear friend,

Meekness may be hard to understand, but its meaning is easy to experience. It happens when you pray. It happens when you say “Yes” to God, “Thy will be done.” Meekness *characterizes* humility.

Humility is not just acknowledging that you, of yourself, can do nothing, nor is it a matter of your just abandoning willfulness, self-assertion or aggression and sitting like a blob in the Void. No, it is doing these things in the context of *an invitation extended*, of a desire to Know *beyond* your best private concepts, beyond your own righteous judgments, beyond all of the best conclusions you have arrived at while believing you were given a mind of your own with which to figure everything out.

When you go into the Silence and Listen for God, when you go into the Silence allowing only for that which expresses the Christ-consciousness, you are embodying and actualizing meekness. It is in the absence of self-assertion, of arrogantly attempting to authorize *anything*, and inviting Truth, that the in-filling of revelation can occur.

“Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you” is an almost exact translation of: “Blessed are the meek: for they shall inherit the earth.”

Why are the meek blessed? Because the revelation of Truth returns one to his fundamental Sanity. All is seen as it Truly is, no longer distorted by what “he had figured out with a so-called mind of his own.”

No one *has* a mind. Each one *is* Mind. Each one *is* Consciousness. And the function of Mind is not *thinking*; it is to see Reality, be conscious of God, and to glorify Him by acknowledging nothing else! Your Birthright, your inheritance, is returned to you in your abandonment of an ill-conceived “right” to think for yourself, and exercising that “right” in place of your real function *as* the observing of Creation . . . *with God*.

Rajpur
Kingston, Washington
January 30, 2002

*“Humility is the willingness to
release the stimulating dynamic
of conflict, chaos, and the
surmounting of it.”*

Dear friend,

Reaction is the epitome of arrogance. Unlike response, it is the care-less expression of lovelessness, which always arises out of conditioning. What makes it loveless is the fact that it has nothing to do with the one to whom the arrogance is directed. It honors only the internal processes of the one being arrogant, disallowing for an actual connection between him and the one standing in receipt of his reaction.

Unfortunately, reactions tend to trigger reactions and dialogue *apparently* ensues, even though communication is not happening—rather like endless automatic e-mail receipt messages, which are almost impossible to interrupt.

Response, on the other hand, is the epitome of humility. Unlike reaction, it is care-full. It is an expression of love, because the one responding takes time to listen and hear, thus honoring the one being responded to, no matter how that one is presenting himself/herself.

Response does not honor any internal processes or conditionings present in the one responding, but arises out of an actual connection with the one being responded to. And even though this *may* trigger reactions in the one being responded to, it more often than not results in communication occurring, where both are able to be together innocently—minus pre-existing baggage.

Humility, when it comes into play, quickly starves conflict of its automatic refueling. Reaction begets reaction, whereas response begets communication and communication begets mutuality.

Rajpur
Kingston, Washington
February 3, 2002

*“This is the day the Lord hath made.
Be glad, give thanks, rejoice!”*

Dear friend,

Joy is less than a choice. It is a decisionless decision! It comes *before* having anything to be joyful about. It is the predisposition to find God everywhere. It is a gift—not a response—of willingness to be delighted for no reason.

Like Peace, Joy resides in your Being, beneath the intellectual dynamics of thoughts, of reasoning, of drawing conclusions and reacting to them. Like Peace, it is experienced when one abandons or disregards all thought—as in meditation, or a moment of distraction—and one finds oneself in the Silence.

Joy fills *you*, and then spills out into the world. And it looks like you standing in awe of previously unnoticed perfection, order, harmony, *without anything having changed!*

You may think “things” make you happy, but Joy works in reverse. *It makes all things beautiful to behold*, because they are bathed in—gifted by—the illumination coming from you.

Today, what will it be? The gift of Peace and Joy, no matter what? Or happiness, stolen from your world by making it conform to you?

Rajpur
Kingston, Washington
February 4, 2002

*“The only way to win the game,
is not to play the game at all.”*

Dear friend,

Egotism is never a solitary activity. It is always juxtaposed against someone or something else. One cannot imagine himself to be superior to, or gain superiority over nothing.

Egotism is a dance consciously engaged in between two would-be “superiors,” even though one may genuinely adopt the position of “inferior” to more effectively best the other.

Egotism is a contest in which only the contestants find value.

Egotism is not inevitable, natural, healthy or real. It borrows its “existence” from the tension of the contest and the process of apparently moving from good to better, to best, to bested!

Do you seem to be the innocent victim of an egotist? Then you haven’t brought maximal skill to your role as the “inferior” one. In fact, you have probably forgotten that you are an egotist of equal skill, and have thus lost the “cutting edge.”

Victims and victimizers, *both*, are cruel; harshly utilizing whatever will best the other—even the claim of innocence and foul play.

The answer to egotism lies in the realization that there is a world beyond the obsession of the contest—*one in which none of the elements of the contest matter to anyone*—and abandoning it.

Rajpur
Kingston, Washington
February 5, 2002

*“It is the Father’s good pleasure
to give you the Kingdom.”*

Dear friend,

We are not going to experience our pre-ordained, already-existing Oneness until both of us can become defenseless with each other. Trust will have to replace fear, and peace will have to replace the chattering of your mind which obscures our Brotherhood from your sight. You are going to have to want to know me more than you want to assert yourself.

When I said, “Come unto me, all ye that labour and are heavy laden, and I will give you rest,” it was not just a kindness I was expressing. It was the way Home, spelled out most clearly to you.

If you come unto me, we will then walk together. I will *lead* you, and you will learn of your Birthright and embrace It. You will discover your divinity and willingly embody it instead of denying it by assertions of a self-hood existing only in your imagination. And you will find rest in the absence of the effort it has taken to uphold an *image* of yourself—a personality, an ego.

In the absence of efforting to maintain a fabulous image, you will find yourself *being*. And the movement of *being* which you will discover you Are will give evidence to God . . . will glorify God.

Not only will you not mind being the *effect* of God, rather than an independent originator, yourself, *you will let it be*. You will let God be all there is to you. You will say, “Thy will be done,” and God will take the final step for you, because you let Him in. He will reveal to you that He was all there *ever* was to you, and that your trek of independence, a fantasy that never really happened, *never really happened!*

It all begins with you and me, in the withinness of you, engaging in mutual trust—in Brotherhood—and then extending it to everyone and everything.

Let it begin today.

Rajpur
Kingston, Washington
February 6, 2002

*Stupidity is the continued attempt
to do that which doesn't work.*

Dear friend,

How well prepared are you for anything unexpected? Do you even allow for the unexpected, or are you one who finds preparation unnecessary because you consciously invite it? Are you one who feels threatened by it or invigorated at the prospect of it? Do you have a five-year plan which you are executing as a defense against it, even though you say it is to responsibly provide direction to your life? Are your attempts to be orderly and structured more appropriate than your ability to be fluid and spontaneously balanced in your every action?

What do the words, "Thy will, not mine be done," mean? Are they the epitome of irresponsibility? Is meditation a form of escapism? Does a mind, clear of assumptions, preconceptions and absolutes, stand on the threshold of transformation, insight and discovery? Or is it in a state of stupid rest?

Only you can find the answers to these questions. And the only way that will occur is if you explore the only two choices you have available to you: Attempting to be in control, yourself, or yielding to That which is in control. One requires arrogant self-confidence. The other requires humble trust.

History is the extensive record of the exploration of the former, and I lovingly suggest that it is intelligent to conscientiously begin the exploration of the latter.

Rajpur
Kingston, Washington
February 8, 2002

“Thy will be done.”

Dear friend,

It cannot be said too often that Reality, the Kingdom of Heaven, is the only thing confronting you, no matter how you are perceiving It.

What is the specific trigger to misperception? A single mad idea: “I have a mind of my own, independent of the Mind of God.” Which generates a single thought: “I’d rather see it my way.” Which generates a single inevitable, unexpected experience: “I am alone and vulnerable.” Which generates a single unavoidable conclusion: “Life is polarized, and my function is defense.”

Thus is formed a purely imaginary sense of self, called “ego” —the function of which is to survive and overcome the polarities it is projecting upon Reality, while remaining unconscious of the fact that they are the self-induced illusions of a nonexistent mind.

Awakening is the simple reversal of the one original mad idea.

Rajpur
Kingston, Washington
February 11, 2002

*Think to be heard of God,
Speak to be heard of men.”*

Dear friend,

It is time for the sentiment expressed in the above quotation to be replaced with:

“Listen to hear God,
Express what you hear.”

The former describes two kinds of relationships and two means of relating, which can, unfortunately, be utterly exclusive—inconsistent and divisive. The latter is not sentimental, but practical—consistent and uniting.

Divine Sanity lies in Oneness restored: “Thy will be done through me, as me, to all that You are in everything I see.”

The only Function anything has is to glorify its Source, knowing it has no existence separate from It. To live this is apparently difficult, because all are conditioned to believe that God is separate, as are one’s brothers and sisters. Existence on the basis of these beliefs is conflicted, and the conflict is incapable of being resolved.

However, Love is the uniting Event which fills all of Creation when “thinking to be heard of God” (negotiating) and “speaking to be heard of men” (manipulating) are abandoned in favor of yielding to God and glorifying Him by introducing nothing other than God into the experience of being.

Rajpur
Kingston, Washington
February 15, 2002

Dear friend,

It is easy to become entranced, mesmerized by, the awfulness of the ego in its worst forms, but the choice to do otherwise is ever present. If you will but remember that you are in charge of where you give your attention, you will never be subject to influence. *Again: If you will but remember that you are in charge of where you give your attention, you will never be subject to influence!*

You must realize that the *modus operandi* of the ego is mesmeric, causing you to be inattentive—momentarily unconscious—by means of insinuation, innuendo and suggestion. In that lapse of conscious attention, you become subject to its intent to take advantage of you, to your detriment, and you are hooked. Then it is almost impossible to tear your eyes away from the lies, which it has suggested are the truth, and which it embellishes with ever increasing awfulness. And all the while, your salvation from this malicious possession of your attention lies in something as simple as a *blink*—a momentary interruption of your vision.

When you are immobilized by the awfulness of the ego, remember to blink. Or better yet, simply close your eyes. Take a moment to go within and find your peace . . . and seek the truth from there.

The ego would have you believe that the awful truths it has revealed to you put you in danger, and your salvation lies in your uninterrupted alertness to them. Its seductive and deceptive “friendliness” would keep you from discovering that it has stolen from you, your Birthright of peace and joy and that you are lost in an ego-spun web of deceit—illusions.

Do not be alert for awful “dangers,” but rather be alert to loss of mobility, to loss of joy, to loss of peace. They cannot truly be taken from you. And if they seem to be gone, *you have stopped paying attention to them.*

Remember to blink!

Rajpur
Kingston, Washington
February 21, 2002

Dear friend,

The degree to which you are certain about anything is the degree to which you are bound by that certainty. Certainty is a commitment which you are unwilling to break. It is an act of will which governs your experience absolutely.

If you are certain that you are not in the Kingdom of Heaven, your certainty will blind you to It, even though it will not change the fact that you are smack dab in the middle of It. And because the Kingdom of Heaven does not operate according to the “rules” established by your certainty, you will stub your toe against It, trip over It, bump into It, and generally bumble your way through It—concluding that you are in a hostile environment.

Amazing.

Problems are *not* the evidence of karma or upbringing, but of current clumsiness occasioned by ignorance you are holding to with commitment. Likewise, *healing* of problems occurs not by overcoming your past, but by abandoning faulty certainties in the present, to which you are passionately holding on.

Awakening begins when *uncertainty* creeps into the picture and the strength of your certainty begins to weaken. This weakening feels disastrous, increasing your sense of vulnerability, since you have used certainty as a defense against the perceived unpredictability of the Kingdom of Heaven caused by Its complete disregard of the “rules” your certainty has set in place.

Uncertainty, embraced, allows you to genuinely “look again” with the eyes of innocence. *Uncertainty*, embraced, is an act of Love. *Uncertainty*, embraced, is not an act of will, but of willingness to recognize that which is Real in each and every thing. It is the antidote for certainty.

Amazing.

Rajpur
Kingston, Washington
February 27, 2002

*“You are neither behind the point of perfection
nor advancing toward it.
You are at that point and must
understand yourself therefrom.”*

Dear friend,

Communion, the inner experience of Guidance, is not spiritualism. It is not “speaking with the dead” and it is not a matter of “penetrating the veil.” Communion is not communication. Communion is the direct experience of your *inseparability* from God and His creation. It is the demonstration of *no veil to penetrate*.

This experience of unity *appears to be* a homing beacon to one who is convinced of his independence—a means for him to abandon his independence safely, a path for him to consciously choose. It is experienced as a *formless* invitation, a *felt* attraction toward new meaning, like a plant toward the light. But it does not mean movement is actually occurring, nor that there is distance between him and where the “homing beacon” would take him.

The journey from insanity to Sanity, from self-created isolation to full-membered Brotherhood occurs right in the middle of eternal, unalterable Sanity and Brotherhood, which, for a moment, you chose to ignore.

That those of us who are Awake stand ready to facilitate your return should be no surprise. We are part of the indivisible Brotherhood, as are you. And to become reacquainted with us (your Wholeness) is inevitable, even though the *process* is a temporary illusion. That which never ceased to be the Whole of You cannot be re-joined, but your abandonment of your conviction that God gave you a private mind and will to exercise will make it seem like that.

We speak to you from Home. But what you do not realize is that you are Here with us, and never left. You merely squeezed us out of your awareness and pretended you were somewhere else. We know your “journey” back and “rediscovery” of us seems real to you. It is all right for it to seem that way. We know you’re coming Home.

“Thy will, not mine be done.”

Dear friend,

You’re not a potter’s handiwork—thrown, fired, sold, and placed upon a shelf, a table in a living room, or on a patio in someone else’s home. Creation is God’s Self expressed, and therefore *still* God’s Self expressing that which He is being *now!* And *now!* And *now!*

If you conceive yourself to be God’s child, *apart* from God and given independent will, you will use words describing that conception to define yourself, and you will exercise the “will” you think you have in order to defend that definition. By your words, you will build walls which separate you from the rest of You.

You must release yourself from bondage self-imposed, by letting go self-will, releasing self-determination. You must let His will, *by His determination*, be established *in* you through your willingness to forfeit “rights” you thought you had, which introduced illusions where they could not really be.

To do this, you must know the power of the words *you* authorize is absolute but *false!* And that the will you use to back them up preoccupies you so completely—*absolutely*—that you cannot see, you cannot *be*, the truth of That which God is being *now*, and *now*, and *now* right where You are. You must discover that the veil between you and the Truth of You is only words believed, committed to, defended . . . nothing else.

When you truly pray for healing, you are asking that God’s Will be done—which never was undone—and for the words which contradict the definition you have made. This is the way you reach beyond what you have taught yourself, beyond this self you think you are, to Him Who formed You and informs You still, where you may say, “Thy will, not mine be done.”

Rajpur
Kingston, Washington
March 11, 2002

Dear friend,

Never labor under the idea that God has given you a problem, whether for your learning, for your growth, or for your punishment. Being indivisibly One, He is incapable of conflict. This means that Creation, the infinite extension of what He is, must be the *embodiment* of what He is—indivisible and undivided.

That which is not the embodiment of God does not exist, leaving all else to be recognized and acknowledged for what It is—the flawless presence of God expressed, indivisible and undivided. Failure to see this is not proof that God uses contrasts, opposites, to give definition to Himself or His Creation. It simply means that you have neglected to challenge and invalidate your *perception* of what must necessarily be perfect and unflawed.

Forgiveness is the withdrawal of your investment in your perceptions. It is your willingness to recognize that which is Real in each and every thing. It is your willingness to look with eyes of innocence, with Vision undistorted by conclusions you have drawn while being inattentive to Reality—perfect, indivisible and undivided.

Faith is the *focus* you bring to your attentiveness to God and His perfection right where the opposite has been introduced by inattention to Reality—the only thing there is to see.

In light of this, there is no justification, no explanation, no excuse for sin, disease and death. There is no blessing they can confer on you. They do not exist, because they do not embody God.

You *do* embody God, and therefore where you are, they cannot be!

Rajpur
Kingston, Washington
March 13, 2002

*“Religion is a defense against
having a religious experience.”*

— Joseph Campbell —

Dear friends,

There is a place of Excellence in you, so excellent that you have built a wall around It to protect It from dishonor, disrespect and threat of any kind. So strong is this defense that you have built, and so laborious its maintenance, it has become the veil that hides It from the world, indeed, but covers It from you as well. “Defender of Its sanctity” is what you have become, instead of Its transparency. And now you are the hostage of your role instead of Host to God.

The Excellence in You needs no defense. It is immutable, omnipotent, because It is the *absence* of an opposite. Defending It has been a waste of time . . . or shall I say it has “created” time and cast it like a great projection on eternity, on timelessness. And while you watch the clock and use its measurements defending the defenseless, well . . . the Excellence in You continues to be Excellent.

The Excellence in You, unchanged by everything you are not doing but believe you are, awaits your rediscovery, your willingness to be Its host, and thus Your own as God expressed. But you must dare to quit your role, abandon it completely, even though it means that you will have to face your *fear* of Excellence . . . of *being* Excellent.

To *dream* of excellence is wise if Excellence, *Itself*, will make of you a target. And to *strive* for excellence without achieving it is sensible if Excellence achieved will be the cause of jealousy and hate. And so you find that your defense of It was not on *Its* behalf, but yours, and *this* is why you kept It from your sight.

You are afraid of Excellence, of *being* Excellence, because you have forgotten that It is *Invincibility*, *Itself*. It is the peace of Mind in which no conflict *can* arise because there is no claim to presence other than the Presence God is Being there as You.

There is no risk for you in forfeiting your role. It is “*risk-free*.” But you will not discover this until you do it! To make it easier, remember that: *The Excellence in You, unchanged by everything you are not doing but believe you are, awaits your rediscovery, your willingness to be Its host, and thus Your own as God expressed.*

Rajpur
Kingston, Washington
March 15, 2002

*“Brotherhood is the context of Integrity.
Autonomy is the context of disintegration.”*

— *Rajpur* —

Dear friends,

If you are smack dab in the middle of the Kingdom of Heaven, then Awakening is going to mean discovering how to be, right where you are, *on a new basis!* The answer to prayer is going to reveal how to be appropriate, how to be in harmony with everything on the basis of what *everything Really is!*

Don't be surprised that Guidance is practical. Don't be surprised that Guidance is relevant. Don't come to the conclusion that you must be making it up because it isn't transcendent—other-worldly. It is in *partnership* with your Guide, or the Holy Spirit that you are given new vision and perspective, which allows your behavior, *here and now*, to transcend “habit,” become truly responsive to need in a manner that transforms it into *need met*, and at the same time increases your reliance upon relationship rather than autonomy.

Those who speak authoritatively about expressing free will, as though it is a “divine right,” even an *obligation* of an adult creation of God, cannot invalidate the truth that “The only right use of will is to choose not to use it.” And only those who choose not to use it, and yield instead to the Father's Will, can know the sublime and transcendental truth of it.

Rajpur
Kingston, Washington
March 21, 2002

Dear freind,

What are the ways in which you are alike? What are the things you have in common? Is it not here that you can build relationships and cement good will into a foundation for peace and harmony? Is it not where differences do not hold sway that brotherhood can emerge, that love can be restored, that mutual respect can begin to melt down prior grievances? Of course!

Ancient hatreds lie at the base of even the newest of grievances. In fact, *it is impossible to have new grievances*. What was not resolved in the past incarnates again and again as ongoing bad behavior. Why? Because love forgotten, unexpressed and subsequently justified, is the pattern set in place which replicates itself and nothing else wherever one's attention rests.

For something new to happen, something old must be released. The pattern must be broken. Love must be remembered and a new intent must be expressed—a “pattern infinite”—in one's attentiveness to all he sees. What one dislikes about another must yield to common ground and common need, to sameness and humaneness, if one would find redemption.

Be willing to abandon your “advanced position” or your “greater skill,” or even more, your greater righteousness, in order to commingle *with* each other in humility and brotherhood. And dare to care about each other's very human needs, because *together* you will find that at the base of every human need there is a Birthright to be found—one which an ancient hatred covered from your sight.

You *need each other* for the resurrection of the Truth of you because you cannot love alone. And without love, you can't replace “the love forgotten, unexpressed and subsequently justified,” which thereby breaks the pattern which has held you hostage to an unforgiving ignorance of Who you are and Who your brother is.

Rajpur
Kingston, Washington
April 5, 2002

Dear friends,

Do you know that you are a more efficacious voice for transformation in the world than any book, teaching, philosophy or religion? In fact, *you are the only dynamic point of transformation that exists!*

Teachings and thought systems have not the capacity to embody Love, and only Love *embodied* is transformational. *How* to be the presence of Love cannot be taught. Therefore, all that any religious or spiritual teaching worth its salt can do is point you in the direction of that *inner* point of honest struggle and decision, wherein you yield to God—where you do *more* than say, “Thy will be done,” and *actually set aside your own* in favor of His.

Do not ask any book or teaching to reveal God to you. It is impossible. To *revere* a document or a set of words will only distract you from the reverence due the altar in your heart where We await you, and your freedom from illusion, too. It is so easy, but preoccupation with external props can make it difficult if they are used improperly. Do not make gods of them and bow to them. Do not revolve your life around their words, but let the words *inspire you to go within*. From there release the words that helped you to that inner place, and open up to Him in all simplicity, humility. Don’t hold Him to the *words* that brought you to the point of feeling His sweet love for you, just as you would not hold Him to the suffering it sometimes takes to bring you to your knees and open up your heart.

Whatever brings you to that place within where all the bullshit stops, be grateful for. But do not idolize the *means* by which your honesty came into play and opened up the door to your Inheritance. Once opened, you will *be* the Love that can’t be taught, and transformation will occur, for you will be about your Father’s business, hopelessly original in everything you say and do and be.

Rajpur
Kingston, Washington
April 11, 2002

Dear friend,

How much . . . or little . . . does it take to justify abandoning your joy, your peace, and indulging in anger? Just what does it take for another to cause you to forget that your Function is Love and abandon It in favor of ego reaction? How ready are you to sacrifice your Integrity in favor of mucking around in contentious attack and defense, thereby establishing and reinforcing temporary amnesia regarding Who you Are? And how unconscious are you of the point where that shift occurs?

How much do you value being “on the beam”? How committed have you become to the fact that Clarity is what allows you to be a divinely transformational presence, and that indulging in ego reactions renders you impotent?

Ego dynamics constitute an opaqueness through which Truth cannot reach you, rendering *you* incapable of being the transparency for Truth. And the solution always lies in your withdrawal from the attempt to establish justice in the place of injustice and replacing it with *you being in your right mind!*

Being is not responsive. It is a gift, rather than a transaction. It extends Itself, flowing from the impulse of Self expressing. Unlike a pearl, Creation is never a beautiful *reaction* to an irritant, healing is never a beneficial *response* to disease, and 4 is never the result of an angry *protest* against $2+2=5$. Therefore, the answer lies in backing up to a point *prior* to the perception of conflict which apparently called for and justified abandoning one’s peace—where Creation is unpolarized, Wholeness [health] is immutable, and $2+2=4$ simply is what it has always been.

Again: You are neither behind the point of perfection nor advancing toward it. You are at that point, and must understand yourself *therefrom*. From this vantage point, anger, reaction and conflict can find no foothold, their use is meaningless, and Clarity *begets clarification* [transformation] *without conflict*, where the invitation to anger seemed to be.

Rajpur
Kingston, Washington
April 23, 2002

*“You don’t have to have a good reason
to reach for the brass ring!”*

Dear friends,

What are you waiting for? Are you like the lame man waiting by the pool of Bethesda for the angel of the Lord to disturb the waters so that you might *then* be dipped into it and be healed? Are you waiting for the “logic of events” to make it unmistakably clear that *it is time* to do what you’ve known you should do all along? Are you waiting until circumstances are so dire that survival will override the need for courage and you will finally *do it*—whatever “it” is?

You cannot be reminded too often that “it is the Father’s good pleasure to give you the Kingdom.” But you must be willing to stand in receipt of It. You must let It in.

*“Let the reign of divine Truth, Life and Love
be established in me, . . .”*

must be your prayer . . . as well as the means of its accomplishment. Not that God must “let” it happen, but that *you* must. And the key lies in your understanding and accepting, beforehand, the inevitable result of “letting” it happen:

“. . . and rule out of me all self-will.”

You can’t have it both ways—God’s Will *and* your will. But yielding to His, doesn’t have to be a struggle. You can *play* with it. You can be *curious* as to the experience. You can say, “yes” to God and reserve the right to change your mind at a later time. “*Now* are we the Sons of God,” John said, “and it doth not yet appear what we *shall* be.” Now are you the inheritor of the Kingdom, and you are saying, “no.” If you say “yes,” you will receive It, and if you then say, “no,” the Kingdom will once again look like “the world.” You see?

The Son of God can say “no” or “yes,” and “no” again. So, don’t be so severe in your approach to saying yes. Be light about it. Knowing that you can reassert self-will at any time, *reach for the brass ring!* Let healing occur without lifetimes of refining your soul, or complicated steps of becoming worthy of it. It’s as easy to come Home as changing your mind for no good reason.

Rajpur
Kingston, Washington
April 24, 2002

*Inscription under a sundial:
"I record only the sunny hours."*

*Only what you do with Love . . .
endures eternally.*

*Only what you see with Love . . .
reveals fraternity.*

*Only what you say with Love . . .
inspires equality.*

*Only what you feel with Love . . .
undoes duality.*

*Only what you touch with Love . . .
redeems humanity.*

But . . .

*Only what Love does with you . . .
reveals Reality.*